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Bib Data Sheet

CONFIRMATION NO. 8844

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|---|--|-------------------------------|-------------------------------|----------------------------|-----------------------------------|---|--|--|--------------------------------------|---------------------------------|
| SERIAL NUMBER 09/954,928 | FILING DATE 09/18/2001 RULE | CLASS 201 | GROUP ART UNIT 1764 | ATTORNEY DOCKET NO. | | | | | | |
| APPLICANTS Marshall L. Owen, Washoe County, NV; ** CONTINUING DATA ***** None, NS ** FOREIGN APPLICATIONS ***** None, NS IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 10/16/2001 | | | | | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY NV | SHEETS DRAWING 1 | TOTAL CLAIMS 7 | INDEPENDENT CLAIMS 1 | | | | | |
| ADDRESS Brain C. Kelly Hawkins, Folsom & Muir Suite 416 One East Liberty St. Reno, NV 89501 | | | | | | | | | | |
| TITLE Low temperature coal carbonizing process | | | | | | | | | | |
| FILING FEE RECEIVED 355 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: <table border="1"> <tr><td><input type="checkbox"/> All Fees</td></tr> <tr><td><input type="checkbox"/> 1.16 Fees (Filing)</td></tr> <tr><td><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)</td></tr> <tr><td><input type="checkbox"/> 1.18 Fees (Issue)</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> <tr><td><input type="checkbox"/> Credit</td></tr> </table> | | | | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees (Filing) | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | <input type="checkbox"/> 1.18 Fees (Issue) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
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